

श्री हनुमत् पञ्चरत्नम् śrī hanumat pañcaratnam

वीताखिल-विषयेच्छं जातानन्दाश्रपुलकमत्यच्छम्।

सीतापति दूताद्यं वातात्मजमद्य भावये हृद्यम् ॥ १ ॥

vītākhila-viṣayeccham̐ jātā-nandāśra-pulaka-matyaccham,
sītāpati dūtādyam̐ vātātmajam-adya bhāvaye hṛdyam. 1

तरुणारुण मुख-कमलं करुणा-रसपूर-पूरितापाङ्गम्।

सन्जीवनमाशासे मञ्जुल-महिमानमञ्जना-भाग्यम् ॥ २ ॥

taruṇāruṇa mukha-kamalam̐ karuṇā-rasa-pūra-pūritā-pāṅgam,
sanjīva-namāśāse mañjula-mahimānam-añjanā-bhāgyam. 2

शम्बरवैरि-शरातिगमम्बुजदल-विपुल-लोचनोदारम्।

कम्बुगलमनिलदिष्टम् बिम्ब-ज्वलितोष्ठमेकमवलम्बे ॥ ३ ॥

śambara-vairi-śarātigam-ambuḥja-dala-vipula-locano-dāram,
kambu-gala-manila-diṣṭam̐ bimba-jvali-toṣṭham-ekam-avalambe. 3

दूरीकृत-सीतार्तिः प्रकटीकृत-रामवैभव-स्फूर्तिः।

दारित-दशमुख-कीर्तिः पुरतो मम भातु हनुमतो मूर्तिः ॥ ४ ॥

dūrikṛta-sītārtiḥ prakāṭi-kṛta-rāma-vaibhava-sphūrtiḥ,
dārita-daśa-mukha-kīrtiḥ purato mama bhātu hanumato mūrtiḥ. 4

वानर-निकराध्यक्षं दानवकुल-कुमुद-रविकर-सदृशम्।

दीन-जनावन-दीक्षं पवन तपः पाकपुञ्जमद्राक्षम् ॥ ५ ॥

vānara-nikarā-dhyakṣam̐ dānava-kula-kumuda-ravi-kara-sadr̥ṣam,
dīna-janāvana-dīkṣam̐ pavana tapaḥ pāka-puñjam-adrākṣam. 5

एतत्-पवन-सुतस्य स्तोत्रं यः पठति पञ्चरत्नाख्यम्।

चिरमिह-निखिलान् भोगान् भुङ्क्ता श्रीराम-भक्ति-भाग्-भवति ॥ ६ ॥

etat-pavana-sutasya-stotraṁ yaḥ paṭhati pañcaratnākhyam,
ciraṁmiha-nikhilān bhogān bhuktvā śrīrāma-bhakti-bhāg-bhavati.

इति श्रीमच्छंकर-भगवतः कृतौ हनुमत्-पञ्चरत्नं संपूर्णम्।

iti śrīmacchankara-bhagavataḥ kṛtau hanumat-pañcaratnam
saṁpūrṇam.

1. I now call to mind Hanuman, the son of the wind god, gladdening to contemplate, who is free of all sensual desires, who sheds tears of joy and is filled with rapture, who is the purest of the pure and the first of Rama's messengers.
2. I think of Hanuman, whose face is like the lotus, red like the rising sun, the corners of whose eyes are full of the feeling of mercy, who is life-giving, whose greatness has the quality of beauty, who personifies Anjana's good fortune.
3. I seek refuge in the one who flies faster than the arrows of Indra, whose eyes wide as the petals of the lotus are filled with kindness, whose neck is smooth and well-formed as the conch shell, who represented good fortune to the wind god, and whose hips are bright-red like the bimba fruit.
4. May the form of Hanuman come resplendent before me, the one that dispelled Sita's grief, that brought out the glory of Shri Rama's prowess, that tore Ravana's reputation into shreds.
5. I saw the leader of the Vanara (monkey) populace, the one who was (inimical) like the sun's rays to the (night-blooming) lily of the Danava people (the demonic race), who is dedicated to the protection of those in distress, who was the culmination of the accumulated penances of Vayu.
6. He who recites this hymn to Hanuman, entitled "Pancharatnam," will become one with the devotees of Shri Rama after enjoying for long the pleasures of this world.